

LOCAL LIBRARIES

Rock Island Downtown Library
401 19th St, Rock Island, IL
(309) 732-7323

Rock Island Library Southwest Branch
9010 Ridgewood Rd, Rock Island, IL
(309) 732-7338

**Rock Island Public Library
Watts-Midtown Branch**
2715 30th St, Rock Island, IL
(309) 732-7350

Moline Public Library
3210 41st St, Moline, IL
(309) 524-2440

East Moline Public Library
745 16th Ave, East Moline, IL
(309) 755-9614

Silvis Public Library
806 1st Ave, Silvis, IL
(309) 755-3393

Robert R Jones Public Library
900 1st St, Coal Valley, IL
(309) 799-3047

Colona Public Library
911 1st St, Colona, IL
(309) 792-0548

Western District Library
1111 4th St, Orion, IL
(309) 526-8375

Sherrard Public Library District
501 3rd St, Sherrard, IL
(309) 593-2178

Macomb Public Library
235 S Lafayette St, Macomb, IL
(309) 833-2714

New Windsor Public Library
412 Main St, New Windsor, IL
(309) 667-2515

Clover Public Library
440 N Division St, Woodhull, IL
(309) 334-2680

Galesburg Public Library
264 W Main St, Galesburg, IL
(309) 343-6118

Knoxville Public Library
200 E Main St, Knoxville, IL
(309) 289-2113

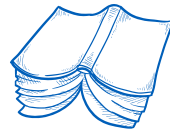
Alexis Library
102 W Broadway Ave, Alexis, IL
(309) 482-6109

**Warren County Public Library
District**
62 Public Square, Monmouth, IL
(309) 734-3166

Roseville Branch Library
145 W Penn Ave, Roseville, IL
(309) 426-2336

Village of Avon Public Library
105 S Main St, Avon, IL
(309) 465-3933

Bushnell Public Library
455 N Dean St, Bushnell, IL
(309) 772-2060



State Senator
Mike Halpin

SPRINGFIELD OFFICE:

Stratton Office Building, Section C, Office J
Springfield, IL 62706
(217) 782-4307

DISTRICT OFFICE:

1504 3rd Avenue
2nd Floor, County Office Building
Rock Island, IL 61201
(309) 558-3612

DISTRICT OFFICE:

117 East Main Street
Suite 103
Galesburg, IL 61401
(309) 297-4483

SenatorHalpin.com

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State Senator
Mike Halpin
1504 3rd Avenue
2nd Floor, County Office Building
Rock Island, IL 61201

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Here

State Senator
Mike Halpin
36th Senate District

SUMMER BOOK CLUB



SUMMER BOOK CLUB



Senator Mike Halpin



Read

Read 8 books of your choice during the summer break.

Reading is the best way for you to explore your imagination!



Submit

Once you've completed reading the books, fill out the attached form and have your parent, guardian, or family member confirm that you have read the books listed and return it by **FRIDAY, AUGUST 16.**



Prize

The best part!
Everyone who completes the summer reading club will receive a gift card from Senator Mike Halpin.



For questions or more information please call:
(309) 558-3612

I was a summer book club reader!

_____ (Print your name)

_____ (Print your phone number)

_____ (Print your address)

I read the following 8 books:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

.....
Section for your parent, guardian or family member.

_____ has read all the books
(Child's name)
that (s)he has listed above.

_____ (Print your name)

_____ (Relation to participant)