

1

To participate in Senator Halpin's Summer Book Club, complete the form on the reverse side or scan the QR code below.

2

Cut along the dashed line and place the form in a stamped envelope addressed as follows:

**State Senator
MIKE HALPIN**

County Office Building,
1504 3rd Ave., 2nd Floor
Rock Island, IL 61201

3

Send your form to Senator Halpin and receive a **gift card** as a reward!



To submit your form electronically,
scan the QR code or visit
www.SenatorHalpin.com/BookClub2025

SUBMISSION DEADLINE: AUGUST 15, 2025

LOCAL LIBRARIES

Rock Island Downtown Library
401 19th St., Rock Island
(309) 732-7323

**Rock Island Library
Southwest Branch**
9010 Ridgewood Rd., Rock Island
(309) 732-7338

**Rock Island Public Library
Watts-Midtown Branch**
2715 30th St., Rock Island
(309) 732-7350

Moline Public Library
3210 41st St., Moline
(309) 524-2440

East Moline Public Library
745 16th Ave., East Moline
(309) 755-9614

Silvis Public Library
806 1st Ave., Silvis
(309) 755-3393

Robert R Jones Public Library
900 1st St., Coal Valley
(309) 799-3047

Colona Public Library
911 1st St., Colona
(309) 792-0548

Western District Library
1111 4th St., Orion
(309) 526-8375

Sherrard Public Library District
501 3rd St., Sherrard
(309) 593-2178

Macomb Public Library
235 S. Lafayette St., Macomb
(309) 833-2714

New Windsor Public Library
412 Main St., New Windsor
(309) 667-2515

Clover Public Library
440 N. Division St., Woodhull
(309) 334-2680

Galesburg Public Library
40 E. Simmons St., Galesburg
(309) 343-6118

Knoxville Public Library
200 E. Main St., Knoxville
(309) 289-2113

Alexis Library
102 W. Broadway Ave., Alexis
(309) 482-6109

**Warren County Public
Library District**
62 Public Square, Monmouth
(309) 734-3166

Roseville Branch Library
145 W. Penn Ave., Roseville
(309) 426-2336

Village of Avon Public Library
105 S. Main St., Avon
(309) 465-3933

Bushnell Public Library
455 N. Dean St., Bushnell
(309) 772-2060

**STATE SENATOR
MIKE HALPIN**

SPRINGFIELD OFFICE:

Stratton Office Building,
401 S. Spring, Section C, Office J
Springfield, IL 62706
(217) 782-4307

ROCK ISLAND OFFICE:

County Office Building, 1504 3rd Ave., 2nd Floor
Rock Island, IL 61201
(309) 558-3612

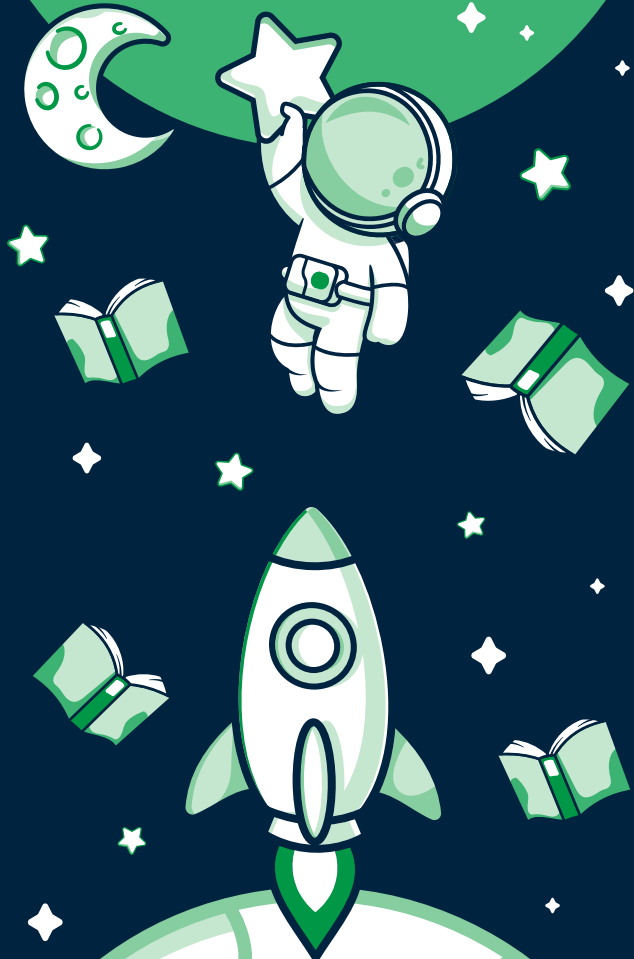
GALESBURG OFFICE:

117 East Main St., Suite 103
Galesburg, IL 61401
(309) 297-4483

www.SenatorHalpin.com



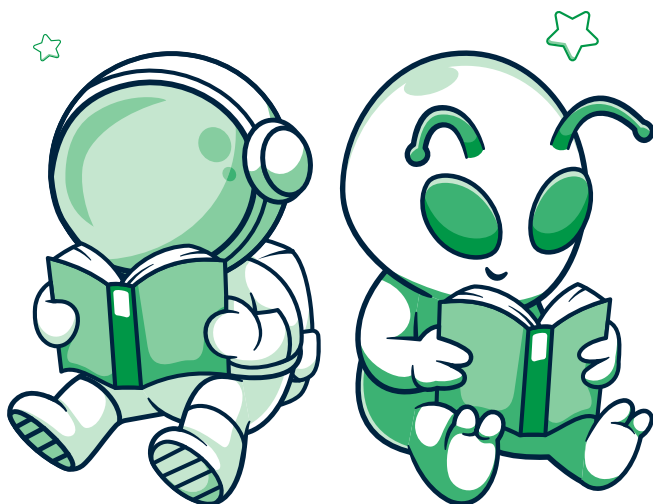
MIKE HALPIN
STATE SENATOR • DISTRICT 36



**SUMMER
BOOK CLUB**



MIKE HALPIN
STATE SENATOR • DISTRICT 36



SUMMER BOOK CLUB



1

READ

Read 8 books of your choice during the summer break.
Reading is the best way for children to explore their imaginations!

2

SUBMIT

Once you've completed reading the books, fill out the attached form or scan the QR code and have your parent, guardian, or family member confirm that you have read the books listed and return it by

AUGUST 15, 2025.



3

AWARD

The best part! Everyone who completes the summer reading club will receive a gift card from Senator Halpin.



I was a summer book club reader!

(Print your name)

(Print your phone number)

(Print your address)

I read the following 8 books:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Section for your parent, guardian or family member.

_____ has read all the
(Child's name)
books that (s)he has listed above.

(Print your name)

(Relation to participant)

(Your email address)

IMPORTANT: please provide correct contact information for your reader to receive recognition for completing the challenge.