

1

To participate in Senator Halpin's Summer Book Club, complete the form on the reverse side or scan the QR code below.

2

Cut along the dashed line and place the form in a stamped envelope addressed as follows:

**State Senator
MIKE HALPIN**

County Office Building,
1504 3rd Ave., 2nd Floor
Rock Island, IL 61201

3

Send your form to Senator Halpin and receive a **gift card** as a reward!



To submit your form electronically, scan the QR code or visit www.SenatorHalpin.com/BookClub

SUBMISSION DEADLINE: AUGUST 14, 2026

LOCAL LIBRARIES

Rock Island Downtown Library

401 19th St., Rock Island
(309) 732-7323

Rock Island Library

Southwest Branch

9010 Ridgewood Rd., Rock Island
(309) 732-7338

Rock Island Public Library

Watts-Midtown Branch

2715 30th St., Rock Island
(309) 732-7350

Moline Public Library

3210 41st St., Moline
(309) 524-2440

East Moline Public Library

745 16th Ave., East Moline
(309) 755-9614

Silvis Public Library

806 1st Ave., Silvis
(309) 755-3393

Robert R Jones Public Library

900 1st St., Coal Valley
(309) 799-3047

Colona Public Library

911 1st St., Colona
(309) 792-0548

Western District Library

1111 4th St., Orion
(309) 526-8375

Sherrard Public Library District

501 3rd St., Sherrard
(309) 593-2178

Macomb Public Library

235 S. Lafayette St., Macomb
(309) 833-2714

New Windsor Public Library

412 Main St., New Windsor
(309) 667-2515

Clover Public Library

440 N. Division St., Woodhull
(309) 334-2680

Galesburg Public Library

264 W. Main St., Galesburg
(309) 343-6118

Knoxville Public Library

200 E. Main St., Knoxville
(309) 289-2113

Alexis Library

102 W. Broadway Ave., Alexis
(309) 482-6109

Warren County Public

Library District

62 Public Square, Monmouth
(309) 734-3166

Roseville Branch Library

145 W. Penn Ave., Roseville
(309) 426-2336

Village of Avon Public Library

105 S. Main St., Avon
(309) 465-3933

Bushnell Public Library

455 N. Dean St., Bushnell
(309) 772-2060

STATE SENATOR

MIKE HALPIN

SPRINGFIELD OFFICE:

609 Capitol Building
Springfield, IL 62706
(217) 782-4307

ROCK ISLAND OFFICE:

County Office Building, 1504 3rd Ave., 2nd Floor
Rock Island, IL 61201
(309) 558-3612

GALESBURG OFFICE:

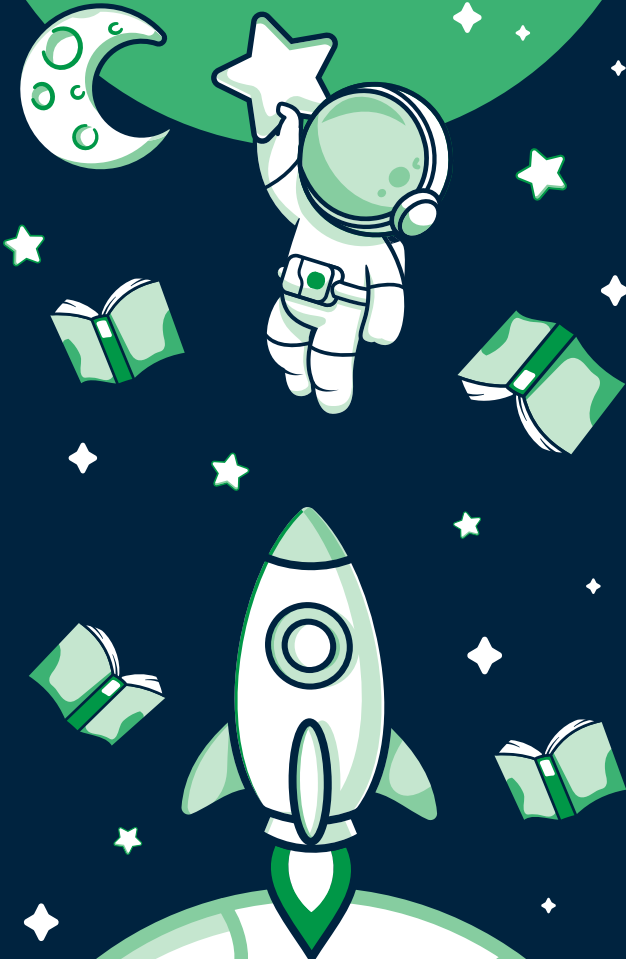
117 East Main St., Suite 103
Galesburg, IL 61401
(309) 297-4483

www.SenatorHalpin.com



MIKE HALPIN

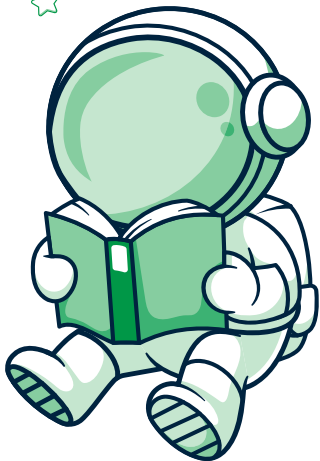
STATE SENATOR • DISTRICT 36



SUMMER BOOK CLUB



MIKE HALPIN
STATE SENATOR • DISTRICT 36



SUMMER BOOK CLUB



1

READ

Read 8 books of your choice during the summer break. Reading is the best way for children to explore their imaginations!

2

SUBMIT

Once you've completed reading the books, fill out the attached form or scan the QR code and have your parent, guardian, or family member confirm that you have read the books listed and return it by

AUGUST 14, 2026.



3

AWARD

The best part! Everyone who completes the summer reading club will receive a gift card from Senator Halpin.

I was a summer book club reader!

(Print your name)

(Print your phone number)

(Print your address)

I read the following 8 books:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____

Section for your parent, guardian or family member.

_____ has read all the
(Child's name)
books that (s)he has listed above.

(Print your name)

(Relation to participant)

(Your email address)

IMPORTANT: please provide correct contact information for your reader to receive recognition for completing the challenge.